DEPARTMENT OF HEALTH & HUMAN SERVICES
OFFICE OF OPERATIONS SUPPORT
BUREAU OF LICENSING & CERTIFICATION
CHILD CARE LICENSING UNIT
129 PLEASANT STREET, CONCORD, NH 03301

PHONE: 603-271-9025 1-800-852-3345 EXTENSION 9025

## APPLICATION FOR CHILD CARE CENTER

FOR OFFICE USE ONLY	
LICENSE NUMBER	

REFER TO NH CHILD CARE PROGRAM LICENSING RULES, He-C 4002, AND RSA 170-E:2 (CHILD CARE) FOR REQUIREMENTS FOR EACH PROGRAM TYPE BEFORE CHECKING PROGRAM TYPE BELOW.

CENTER BASED CHILD	CARE INFANT/TODDLER PROGRAM - CARES FOR 5 OR MORE CHILDREN BETWEEN AGES 6 WEEKS - 35 MONTHS						
		GROUP CHILD CARE CENTER – ALL DAY CARE FOR PRESCHOOL CHILDREN WITH NO MORE THAN 4 INFANT/TODDLERS, AND NO MORE THAN 5 SCHOOL-AGE CHILDREN					
	☐ PRE	CHOOL PROGRAM – OPERATES NO MORE THAN 5 HOURS PER DAY	FOR CHILDREN 3 YEARS OF AGE				
		DER, NOT ATTENDING A FULL DAY SCHOOL PROGRAM					
		OOL AGE PROGRAM - OPERATES NO MORE THAN 5 HOURS PER DAY (ALL DAY DURING SCHOOL HOLIDAYS AND VACATIONS) FOR CHILI					
	OLDER	ALL DAT DURING SCHOOL HOLIDATS AND VACATIONS) FOR CHILI	JREN 4 TEARS 6 MONTHS AND				
	□NIG	T CARE PROGRAM – OPERATES 7:00 PM – 6:00 AM					
PROGRAM NAME:		PH	IONE:				
MAII ING ADDDESS.							
MAILING ADDRESS:	STREET						
	CITY/TOWN	STATE	ZIP CODE				
ACTUAL LOCATION ADDRESS:	STREET						
	STREET						
	CITY/TOWN	STATE	ZIP CODE				
E-MAIL ADDRESS:							
NAME OF APPLICANT/OWNER/							
CORPORATION:							
MAILING ADDRESS:							
	STREET						
	CITY/TOWN	STATE	ZIP CODE				
APPLICANT/OWNER'S PHONE NUMBER:		APPLICANT/OWNER'S E-MAIL ADDRESS:	APPLICANT/OWNER'S E-MAIL ADDRESS:				
FEDERAL TAX I.D. NUMBER IF ONE	HAS BEEN ASSIGNED						

## NUMBER & AGE RANGE OF CHILDREN TO BE CARED FOR:

IF YOU WANT A SINGLE LICENSE TO INCLUDE MULTIPLE BUILDINGS (CHILD CARE PROGRAMS ON THE SAME OR CONTIGUOUS PROPERTY) YOU MUST PROVIDE THE FOLLOWING FOR EACH BUILDING:

- 1. A MEANS BY WHICH WE CAN IDENTIFY THE BUILDING, I.E. BUILDING #1 & 2, FRONT BUILDING, BACK BUILDING OR, IF APPROPRIATE, THE NAME OF THE BUILDING;
- 2. THE MAXIMUM NUMBER OF CHILDREN AND AGE RANGE THAT WILL BE CARED FOR IN THE BUILDING.

BUILDING IDENTIFIER		MAXIMUM NUMBER OF CHILDREN	AGE RANGE TO BE CARED FOR IN EACH BUILDING					
			FROM _		YEARS	MONTHS TO	YEARS	MONTHS
			FROM _		YEARS	MONTHS TO	YEARS	MONTHS
			FROM _		YEARS	MONTHS TO	YEARS	MONTHS
			FROM _		YEARS	MONTHS TO	YEARS	MONTHS
			FROM _		YEARS	MONTHS TO	YEARS	MONTHS
MONTHS OF OPERATION:								
DAYS OF OPERATION:								
OPERATING HOURS:	START			_	END			

CHILD CARE PROGRAMS MUST COMP	PLETE THIS SECTION IF THEY A	ARE INCORPORATED.		
NAME OF CORPORATION:				
BUSINESS ID:				
☐ NON PROFIT	☐FOR PROFIT			
OFFICERS OF CORPORATION:				
NAME		TITLE/POSITION	TELF	EPHONE NUMBER
CENTER DIRECTOR – INFANT/TODD	LER PROGRAM, GROUP CHILD	) CARE CENTER, PRESCHOOL PROGRAM	1, OR NIGH	IT CARE PROGRAM
SITE COORDINATOR/DIRECTOR - SO	CHOOL AGE PROGRAM ONLY			
INSTRUCTIONS: THE FOLLOWING SECTION REGARDIN	IC CENTED DIDECTOD OD SITE	E DIRECTOR MUST BE COMPLETED. YO	MI MIICT A	ALCO CUDMIT
		RED BY He-C 4002.32(k) OR He-C 4002.32(		
NAME OF CENTER DIRECTOR/SITE DIRECTOR	OR			DATE OF BIRTH
DATE OF HIGH SCHOOL GRADUATION	J:	OR DATE GENERAL EQUIVALENC	CY DIPLOM	IA GRANTED:
POST SECONDARY EDUCATION: TR	ANSCRIPTS MUST BE SUBMIT	TED WITH THIS APPLICATION		
NAME OF SCHOOL	MAJOR	DEGREE OR CERTIFICATE A OR NUMBER OF CREDITS		DATES ATTENDED
		OK NEWIDER OF CREDITS	EARIVED	
RELATED EXPERIENCE		 		1
RELATED EATERINGE				
EMPLOYER	JOB TITLE	DESCRIPTION OF RESPONSIBILITIES, INCL AGES OF CHILDREN CAR		DATES OF EMPLOYMENT

# ALL APPLICANTS MUST COMPLETE THIS SECTION. CHILD CARE PROGRAMS LOCATED IN A HOME MUST LIST ALL HOUSEHOLD MEMBERS, REGARDLESS OF AGE OR AMOUNT OF CONTACT WITH ENROLLED CHILDREN, AND OTHER INDIVIDUALS WHO WILL HAVE DAILY CONTACT WITH CHILDREN ENROLLED IN THE PROGRAM, OTHER THAN CHILD CARE PERSONNEL. NAME RELATIONSHIP DATE OF BIRTH CRIMINAL CONVICTIONS OR CURRENT CRIMINAL CHARGES, AND CHILD ABUSE OR NEGLECT FINDINGS OR CURRENT INVESTIGATIONS INSTRUCTIONS: ALL APPLICANTS MUST COMPLETE THIS SECTION, BY CHECKING YES OR NO AND, IF YES, PROVIDING THE REQUESTED INFORMATION. TO THE BEST OF YOUR KNOWLEDGE, AFTER QUESTIONING ALL PARTIES, ARE THERE ANY CURRENT CRIMINAL CHARGES, OR HISTORY OF CRIMINAL CONVICTIONS, OR CURRENT INVESTIGATION OR PREVIOUS FINDINGS OF CHILD ABUSE OR NEGLECT, OR ANY CURRENT INVESTIGATIONS OR PREVIOUS ADJUDICATIONS OF JUVENILE DELINQUENCY, INVOLVING ANY APPLICANT, OWNER, PROVIDER, HOUSEHOLD MEMBER, CHILD CARE PERSONNEL, BOARD MEMBER OR ANY OTHER INDIVIDUAL WHO WILL HAVE DAILY CONTACT WITH CHILDREN? ☐ NO (IF NO, MOVE TO THE NEXT SECTION) YES (IF YES, COMPLETE THE FOLLOWING SECTION, PROVIDING AS MUCH DETAIL AS POSSIBLE) NAME AND POSITION OR AFFILIATION OF INDICATE WHETHER THIS IS A NAME & CITY OF COURT OR DCYF DATE OF

INDIVIDUAL	CHARGE, ALLEGATION, CONVICTION, FINDING, OR CURRENT INVESTIGATION	OFFICE IN WHICH CASE WAS HANDLED	CONVICTION OR FINDING

#### PLEASE CAREFULLY READ EACH STATEMENT BEFORE SIGNING.

#### BY SIGNING BELOW I HEREBY CERTIFY THAT:

I UNDERSTAND THAT THE DEPARTMENT MAY INVESTIGATE ANY CRIMINAL CONVICTION RECORD, FINDING OF CHILD ABUSE OR NEGLECT, OR INVESTIGATION OF OR FINAL DETERMINATION REGARDING ANY JUVENILE DELINQUENCY AND WILL MAKE A DETERMINATION REGARDING WHETHER THE INDIVIDUAL IS ELIGIBLE TO BE IN THE CHILD CARE PROGRAM;

I UNDERSTAND THAT THE DEPARTMENT MAY DELAY ITS DECISION TO APPROVE OR DENY THIS APPLICATION PENDING THE OUTCOME OF ANY INVESTIGATION, WHEN THE APPLICANT, OWNER, CENTER DIRECTOR, SITE COORDINATOR, OR SITE DIRECTOR, ARE NAMED AS THE PERPETRATOR IN ANY CURRENT INVESTIGATION OF ANY CRIME, OR IN AN ALLEGATION OF ABUSE OR NEGLECT;

I UNDERSTAND THAT PROVIDING FALSE INFORMATION ON THIS APPLICATION OR ANY OF THE ATTACHMENTS, OR FAILING TO DISCLOSE ANY INFORMATION REQUIRED ON THE APPLICATION, OR REQUIRED TO BE SUBMITTED WITH THIS APPLICATION, SHALL BE CONSIDERED GROUNDS FOR LICENSE DENIAL OR REVOCATION;

I HAVE READ THE NH CHILD CARE PROGRAM LICENSING RULES, AND UNDERSTAND THAT FAILURE TO MAINTAIN MY PROGRAM IN COMPLIANCE WITH THE APPLICABLE RULES, MAY JEOPARDIZE MY LICENSE/PERMIT AND/OR RESULT IN FINES BEING ASSESSED BY THE DEPARTMENT;

I AUTHORIZE ANY POLICE DEPARTMENT, COURT SYSTEM OR HUMAN SERVICE AGENCY IN THIS OR ANY OTHER STATE TO RELEASE COPIES OF ANY CRIMINAL RECORDS OR CHILD ABUSE OR NEGLECT RECORDS TO THE DEPARTMENT: AND

ALL INFORMATION PROVIDED AS PART OF THIS APPLICATION AND IN THE REQUIRED ATTACHMENTS IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

SIGNATURE OF APPLICANT/OWNER DATE SIGNED

SIGNATURE OF CENTER DIRECTOR /SITE COORDINATOR/ SITE DIRECTOR DATE SIGNED

## DIAGRAM OF INDOOR & OUTDOOR CHILD CARE SPACE

INSTRUCTIONS: YOU MUST COMPLETE A SEPARATE PLAN FOR EACH BUILDING WHEN THERE ARE MULTIPLE BUILDINGS. (YOU MAY COPY THIS PAGE, OR ATTACH SEPARATE SHEETS FOR EACH BUILDING.)

## THE PLAN MUST IDENTIFY:

- A. FOR INDOOR SPACE: FOR EACH BUILDING THAT WILL BE USED AS CHILD CARE SPACE, THE FLOOR PLAN SHALL INCLUDE:
  - 1. ROOM DIMENSIONS;
  - 2. LOCATION OF EXITS;
  - HOW EACH ROOM WILL BE USED;
  - 4. THE LOCATION OF BATHROOMS AND BATHROOM FIXTURES (TOILETS & SINKS); AND
  - 5. THE LOCATION OF OTHER HAND WASHING SINKS.

## **B. FOR OUTDOOR PLAY SPACE:**

- 1. THE OVERALL DIMENSIONS OF OUT DOOR PLAY SPACE;
- 2. THE LOCATION OF EXITS, GATES, AND STATIONARY PLAY EQUIPMENT;
- 3. THE LOCATION OF THE OUTDOOR PLAY SPACE IN RELATION TO THE INDOOR SPACE; AND
- 4. THE PRESENCE OF AND LOCATION OF ANY POOLS, PONDS, STREAMS, RIVERS, STREETS, ROADS, OR OTHER HAZARDS THAT ARE IN CLOSE PROXIMITY.